## Swamp Road Sportsmen's Club Swamp Road Sentinel Vol. 18 No.4 Apríl 2020

<u>Chinse Virus (COVID-19)</u> Looks like your governor extended the safer at home until May 26<sup>th</sup>. We all have our opinions on government mandated orders but at the club we do need to exercise caution and play it safe. We **are not** at this time shutting the club down but we all need to practice social distancing at the ranges if we chose to go and shoot. The club will not have any organized shooting unless or until it can be done to meet the social distancing guidelines. Hopefully we will be able to have most of our summer scheduled events. Please be safe and cover up.

<u>May Meeting</u> We are still planning on a May meeting this Friday. We are going to discuss some options if we need to rearrange some start time for leagues. I encourage anyone that has input to come as long as they feel safe. For those that are high risk or feel at risk please stay home. We will be practicing strict social distancing before, during and after the meeting.

<u>Summer Trap League</u> As of right now summer league is set to start June 4<sup>th</sup> and end August  $6^{th}$ . As of right now we didn't want to change anything, 500 birds, 6 person teams with top 5 shooters scored, ran for 10 weeks. We may need to do a later start date or modify shooting days so that we all have an opportunity to get our shooting in. We will know more in the coming couple of weeks but for now this looks like the plan.

**Spring Clean Up** Since we are practicing social distancing at the club there has been no date set for club spring clean-up. If you are getting cagey and need something to do go out to the club and do some work on your own. Here is a small list of things that one or two people can do for a couple hours on their own. We still plan on having an organized spring cleaning but see what you can get done with before.

- Brush the parking lot and range roads.
- Sweep the clubhouse.
- Dust the lights in the clubhouse.
- Clean the head and urinal.
- Empty garbage cans.
- Pick up garbage on lawn, parking lot and ranges.
- Drag parking lot, range roads and fill in pot holes. Gravel pile behind garage.

**<u>2020 Memberships</u>** It's that time of the year to get your 2020 membership for the club. The price remained the same this year, \$20 single or \$30 for family.

**Gun Board** Les Sorensen was the winner of the last board on a Savage .17 HMR bolt action rifle. The board I have now is a Kel Tec PMR 30 .22 mag Pistol or \$375 cash. All for \$10 a square or 3 squares for \$20. If you want a good chance to win a gun and do a good thing for our club give me a call and I'll tell you how we can get you on the board.

<u>**Club Project Bucket List**</u> In 2020 I would like to keep improvements to the club top priority. The few items that I have on the list are just a few things that don't require a lot of skills and could be done any time without asking for permission. There are several other pipe dreams that require hard work and money. If you have some hard work or equipment setting around that needs to be used please by all means call me and we will see what you can help with.

- 1. Finish storage room.
- 2. Clean restroom
- 3. Clean windows.
- 4. Brush parking lot and driveway
- 5. Finish pistol range shelters

**<u>Rifle Range</u>** Just want to remind everyone that even at the rifle range practice social distancing. Please keep a bench in-between you and other shooters and please don't sneeze!

**<u>Recipe of the Month</u>** Heat large nonstick skillet over medium heat until hot. Add 1pound of Ground Beef, 1 cup of chopped bell pepper and <sup>3</sup>/<sub>4</sub> cup of fine chopped onion; cook 8 to 10 minutes, breaking beef up into 3/4-inch crumbles and stirring occasionally. Stir in 1 12 oz can of vegetable juice, 2 tablespoons of brown sugar and 1 tablespoon of Worcestershire sauce; bring to a boil. Reduce heat; simmer uncovered, 7 to 9 minutes or until most of the liquid has evaporated and thickens slightly, stirring occasionally. Evenly place beef mixture on bottom half of 4 whole wheat hamburger buns; close sandwiches. Serves 4.

<u>**Crystal**</u> May  $1^{st}$  Club Meeting, May  $2^{nd}$  opening fishing, June  $4^{th}$  Summer leage begins, June  $5^{th}$  Club Meeting.

<u>Next Meeting</u> The next meeting will be May  $1^{st}$ . This will focus on the 2020 club summer leagues both rifle and shotgun. If there is anything else that needs urgent attention, be sure to contact the board prior to the meeting.

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