Swamp Road Sportsmen's Club Swamp Road Sentinel Vol. 18 No.9 September 2020

**Lever Action Shoot** Oops! Even though I had a typo in last month's newsletter on the date of the shoot and the weather was a little wet there was still a good turnout. We had 18 shooters show up with some nice scores. Our president Earl Fisk ended up with high gun for the day. Thanks everyone that participated and for all of you that organized the event to make it successful. I hope to see everyone get loaded up for our next shoot we have at the club.

**Club Awards/Appreciation** This weekend on the 3<sup>rd</sup> of October we will be having our club award/appreciation day. This is for all club members no matter if they shot league or just bought a membership to support their local gun club. We will be having refreshments and food provided by the club. Bring your favorite dish to pass. Also anyone that shot leagues throughout the year either shotgun or rifle this will be the time the club hands out trophies and recognizes their efforts. Happy hour will be 4 pm and league presentations will begin around the 5:30 hour.

**Military Shoot** We have another shoot at the rifle range this weekend on October 3<sup>rd</sup>. It will run from 10 am to 2 pm. We will be shooting legal military weapons like the AK47's, M1Grand,s, AR15's, 8mm Mausers, Type 38.....you know just bring it and we will put you in your division classification. This will be just another fun shoot that you may win your division in. Come join the fun and just enjoy the history some of these guns had. Besides when was the last time you fired that Karabiner 98k rifle your grandfather brought back from the Great War as a souvenir. Please no mini guns or artillery.

**Pistol Range** I just wanted to say thanks for keeping the range picked up and safe. I know right after we first officially opened the range there was some issues with not policing brass or garbage left behind but I think the message got out to keep it picked up. Remember it is still undergoing improvements so be careful if there are construction materials down at the range. You can also give me a call if you want to help with the improvements.

<u>**Gun Board</u>** Going around this month is a Savage Axis in a 6.5 Creedmoor. It is a 100 square board and the all for the low price of \$10 for 3 squares. I just want to remind all of you people that don't think you can't or don't win it's because you don't play. Remember if you would like to win a gun and do a good thing for our club give me a call and I'll tell you how we can get you on the board.</u>

**<u>50 Bird Shoot</u>** This year we are going to try a 50 bird lewis shoot this December 19<sup>th</sup>. It will be held from 11 until 3 pm. This is also the day for the Christmas raffle so food and refreshments will be served. Mark it on your things to do and bust some winter clays.

**The Christmas of 1911** This year the club will be doing another Christmas raffle to raise a little more money for the pistol range. We kind of went over budget this summer. On the ticket will be 2–1911 pistols and 3 cash prizes. 1<sup>st</sup> prize is a Kimber 1911 chambered in 10mm, 2<sup>nd</sup> prize will be an EAA 1911 chambered in a .45 ACP. Also there will be 3 \$100 prizes. The tickets will be \$10 a ticket or a book of 3 tickets for \$20 and we are only printing 150 books. They were gone by early November last year so don't wait. The draw date will be December 19<sup>th</sup> at the Swamp Road and we will make 5 lucky people smile for Christmas. Come to the club this weekend and get your tickets to buy or sell to your friends.

<u>**Club Project Bucket List**</u> We did get a lot accomplished this year and it is great for all the members of the club. We just keep plugging away and we will remain the best sportsman club in Rusk County. Remember if you are at the club and see something that you can improve with your skills get with a board member and we will see if we can get you help and materials to keep the club great.

- 1. Finish storage room.
- 2. Brush parking lot and driveway

**<u>Recipe of the Month</u>** *Cabbage Hot Dish* Mix 6 cups shredded cabbage, 1 pound of ground beef, 1 can tomato soup, 1 cup cooked rice. Bake in a 2-quart baking dish at 350° for 1 hour. You're going to love this one.

<u>**Crystal** Ball</u> October 2<sup>nd</sup> is club meeting, October 3<sup>rd</sup> Military rifle shoot, October 3<sup>rd</sup> awards/appreciation day, November 3<sup>rd</sup> election day, November 6<sup>th</sup> Club meeting.

<u>Next Meeting</u> The next meeting will be October  $2^{nd}$  at 7 pm. This will focus on getting ready for Fall shut down. If there is anything else that needs urgent attention, be sure to contact the board prior to the meeting.

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